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Bib Data Sheet

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|--|---|---------------------------|--|------------------------------------|
| SERIAL NUMBER 10/608,755 | FILING DATE 06/30/2003 RULE | CLASS 423 | GROUP ART UNIT 1725 | ATTORNEY DOCKET NO. AFB00677 |
| APPLICANTS John J. Rusek, Westpoint, IN; | | | | |
| ** CONTINUING DATA ***** This application is a CIP of 09/761,064 01/17/2001 ABN * and is a CIP of 09/255,531 02/22/1999 ABN which is a DIV of 08/454,895 05/31/1995 ABN (*)Data provided by applicant is not consistent with PTO records. CAS (OK) | | | | |
| ** FOREIGN APPLICATIONS ***** CAS. (NONE) | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged <u>CAS</u> Examiner's Signature Initials | | STATE OR COUNTRY IN | SHEETS DRAWING 5 | TOTAL CLAIMS 21 |
| | | | | INDEPENDENT CLAIMS 3 |
| ADDRESS 29922 ESC/JAZ U.S. AIR FORCE 40 WRIGHT ST. HANSCOM AFB , MA 01731 | | | | |
| TITLE H2O2 decomposition catalyst | | | | |
| FILING FEE RECEIVED | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) | |